# PAUL'S TESTIMONY AT JERUSALEM Acts 21:33-22:30

Text:

Introduction:

### 1. THE DEFENSE OF PAUL (21:33-22:5)

#### Acts 21:33-22:5

<sup>33</sup> Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. <sup>34</sup> And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. <sup>35</sup> And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people. <sup>36</sup> For the multitude of the people followed after, crying, Away with him.<sup>37</sup> And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? <sup>38</sup> Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? <sup>39</sup> But Paul said. I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. <sup>40</sup> And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto *them* in the Hebrew tongue, saying, <sup>1</sup>Men, brethren, and fathers, hear ye my defence which I *make* now unto you.  $^{2}$  (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) <sup>3</sup> I am verily a man *which am* a Jew, born in Tarsus, *a city* in Cilicia, yet brought up in this city at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. <sup>4</sup> And I persecuted this way unto the death, binding and delivering into prisons both men and women. <sup>5</sup> As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

### A. Explained His Heritage

B. Explained His Persecuting Christians

## 2. THE DECISION OF PAUL (22:6-11)

### Acts 22:6-11

<sup>6</sup> And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me. <sup>7</sup> And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? <sup>8</sup> And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. <sup>9</sup> And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. <sup>10</sup> And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. <sup>11</sup> And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

- A. The Lord Came to Paul
- B. Paul Turned and Trusted Christ

### 3. THE DISCIPLING OF PAUL (22:12-30)

#### Acts 22:12-30

<sup>12</sup> And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*, <sup>13</sup> Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. <sup>14</sup> And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. <sup>15</sup> For thou shalt be his witness unto all men of what thou hast seen and heard. <sup>16</sup> And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. <sup>17</sup> And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; <sup>18</sup> And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.<sup>19</sup> And I said. Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: <sup>20</sup> And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.<sup>21</sup> And he said unto me, Depart: for I will send thee far hence unto the Gentiles.<sup>22</sup> And they gave him audience unto this word, and *then* lifted up their voices, and said, Away with such a *fellow* from the earth: for it is not fit that he should live. <sup>23</sup> And as they cried out, and cast off *their* clothes, and threw dust into the air, <sup>24</sup> The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him. <sup>25</sup> And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? <sup>26</sup> When the centurion heard *that*, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.<sup>27</sup> Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. <sup>28</sup> And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.<sup>29</sup> Then straightway they departed from him which should have

examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. <sup>30</sup> On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from *his* bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

- A. God Sent Ananias
- B. Ananias Brought Assurance
  - 1. God had prepared this event
  - 2. God has a plan for our lives
  - 3. God has a pattern for us to follow