# PASS THE SALT PLEASE MATTHEW 5

Text: Matthew 5:13

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<sup>13</sup>Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Introduction:

## 1. FLAVOR

- A. Taste or Sound Good
  - 1. Joy

(1 Peter 4:13) But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

(Psalms 16:11) Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

(Psalms 51:12) Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

(Galatians 5:22) But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

## 2. Peace

(John 14:27) Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

(John 16:33) These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

(1 Corinthians 13:11) When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

(1 Corinthians 14:33) For God is not the author of confusion, but of peace, as in all churches of the saints.

## 3. Eternal Life

(John 3:15-16) That whosoever believeth in him should not perish, but have eternal life. {16} For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

(Romans 6:23) For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

(1 John 1:2) (For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;)

(Matthew 19:29) And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

## B. Thirst

(John 7:37) In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

(Romans 12:20) Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

(John 4:14-15) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. {15} The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

(Revelation 21:6) And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

(Revelation 22:17) And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

## C. Preserves

(Deuteronomy 28:29) And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

(Luke 17:33) Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

(Nehemiah 9:6) Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the

seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

(Jude 1:1-2) Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: {2} Mercy unto you, and peace and love, be multiplied.

## Conclusion:

(Matthew 5:13) Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.