

THAT TARRIETH BY THE STUFF

1 SAMUEL 30

Text: 1 Samuel 30:24

(1 Samuel 30:24) "For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike."

Introduction:

David and his men had been marching for three days from the camp of the Philistines to Ziklag. They were tired from the battle and weary from the trip home probably desiring to rest in their own homes and to spend time with their family.

However upon arrival the idea of rest and fellowship was quickly removed. After the battles that had been fought, and the long three day journey back home, sleeping on the ground outside and away from their family they arrive to an unexpected scene.

Notice:

1. HORRENDOUS SITUATION

A. Discovery (vss 1-3)

(1 Samuel 30:1-3) "And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; {2} And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way. {3} So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives."

1. Had been invaded
2. Had been burned
3. Had taken their families

B. Distress (vs 4)

(1 Samuel 30:4) "Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep."

1. Lifted up their voice and wept

2. Wept until they had no more power to weep.

C. Disgruntlement (vs 6)

(1 Samuel 30:6) "And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God."

1. It was David that had led them to battle, and had safely led them back home.
2. Had nothing to do with the invasion.
3. But still got blamed.

D. Dependence (vs8)

(1 Samuel 30:8) "And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all."

1. David inquired at the Lord.

E. Directions (vs 8)

(1 Samuel 30:8) "And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all."

1. Pursue

2. Recover all

F. Determination (vs9)

(1 Samuel 30:9) "So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed."

2. HELPLESS SOLDIERS (VSS 10)

(1 Samuel 30:10) "But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor."

A. Debilitates

B. Determination

3. HOMELESS SLAVE (VSS 11-15)

(1 Samuel 30:11-20) "And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water; {12} And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights. {13} And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick. {14} We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire. {15} And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. {16} And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah. {17} And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled. {18} And David recovered all that the Amalekites had carried away: and David rescued his

two wives. {19} And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all. {20} And David took all the flocks and the herds, which they drave before those other cattle, and said, This is David's spoil."

A. Disposed & Disregarded (Vs 11-15)

B. Drinking & Dancing (Vs 16)

C. Defeat & Destruction (Vs 17)

D. Deliverance (Vss 18-20)

4. HORRIBLE SELFISHNESS (VSS 21-23)

(1 Samuel 30:21-23) "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them. {22} Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart. {23} Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who

hath preserved us, and delivered the company that came against us into our hand."

A. Disagreement (vs 22)

1. People often get selfish with that which God blesses them with, and that ought not to be.

B. Disapproval (vs 23)

5. HONORABLE SACRIFICE (VSS 24-31)

(1 Samuel 30:24-31) "For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike. {25} And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day. {26} And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD; {27} To them which were in Bethel, and to them which were in south Ramoth, and to them which were in Jattir, {28} And to them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa, {29} And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites, {30} And to them which were in Hormah, and to them which were

in Chorashan, and to them which were in Athach, {31} And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt."

A. Distribution

1. Right Fellowship (Right side)
2. Righteous Foundation (Right Cause)
3. Rejected Failure (Obedient to the commands)
4. Remained Faithful (Tarried by the stuff)
5. Received Fruits (They shall part alike)
6. Rewarded Friends (Behold a present)

Close:

Possible you might be going through a Horrendous Situation. Possible you are like those helpless soldiers, have grown weary in well doing.

Possible you're like that homeless slave, who the devil has disposed of.

Possible you might have a problem with selfishness.