

IF SINNERS ENTICE THEE

PROVERBS 1:10-19

Text:

Introduction:

1. THE PROPOSAL OF THE SINFUL MAN (1:10-19)

A. The Invitation (vs. 10-11a)

Proverbs 1:10-11

¹⁰ My son, if sinners entice thee, consent thou not. ¹¹ If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Illustration:

Joseph resisting temptation

B. The Incitement (vs. 11b-13)

Proverbs 1:11-13

¹¹ If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: ¹² Let us swallow them up alive as the grave; and whole, as those that go down into the pit: ¹³ We shall find all precious substance, we shall fill our houses with spoil:

- The murderous proposition
- The money proposition

C. The Inadvisable (vs. 14)

Proverbs 1:14

¹⁴Cast in thy lot among us; let us all have one purse:

- Biblical separation is vital

Because there are two great currents of influence in the world, and they are diametrically opposed to each other. They are the spirit of truth and the spirit of error. The purpose of the Lord and the god of this age are vastly different.

2 Corinthians 6:14-17

¹⁴Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? ¹⁵And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? ¹⁶And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people. ¹⁷Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

- What fellowship hath righteousness with unrighteousness

What communion hath light with darkness

Ephesians 5:6-11

⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. ⁷ Be not ye therefore partakers with them. ⁸ For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light: ⁹ (For the fruit of the Spirit *is* in all goodness and righteousness and truth;) ¹⁰ Proving what is acceptable unto the Lord. ¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

- What fellowship hath Christ with Belial

2 Corinthians 6:15

¹⁵ And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

2. THE PERILS OF THE SINFUL MAN (1:15-19)

A. A word of Warning (vs. 15-16)

Proverbs 1:15-16

¹⁵ My son, walk not thou in the way with them; refrain thy foot from their path: ¹⁶ For their feet run to evil, and make haste to shed blood.

1. Thy foot

2. Their feet

B. A word of Wisdom (vs. 17-19)

Proverbs 1:17-19

¹⁷ Surely in vain the net is spread in the sight of any bird. ¹⁸ And they lay wait for their *own* blood; they lurk privily for their *own* lives. ¹⁹ So *are* the ways of every one that is greedy of gain; *which* taketh away the life of the owners thereof.

1. Illustration (vs. 17)
2. Observation (vs. 18)

Sin is self-destructive

3. Application (vs. 19)