

# HOPE THE LORD IS

## JEREMIAH 17

Text: Jeremiah 17:7-8

### **Jeremiah 17:7-8**

<sup>7</sup> Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is. <sup>8</sup> For he shall be as a tree planted by the waters, and *that* spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

Introduction:

The Prophet Jeremiah had a most difficult message to deliver. Jeremiah loved Judah, but he loved God much more. As painful as it was for Jeremiah to deliver a consistent message of judgment to his own people, Jeremiah was obedient to what God told him to do and say. Jeremiah hoped and prayed for mercy from God for Judah, but also trusted that God was good, just, and righteous.

Jeremiah is primarily a message of judgment on Judah for rampant idolatry:

### **Jeremiah 7:30-34**

<sup>30</sup> For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it. <sup>31</sup> And they have built the high places of Tophet, which *is* in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I

commanded *them* not, neither came it into my heart. <sup>32</sup> Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. <sup>33</sup> And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray *them* away. <sup>34</sup> Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

### **Jeremiah 16:10-21**

<sup>10</sup> And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God? <sup>11</sup> Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; <sup>12</sup> And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: <sup>13</sup> Therefore will I cast you out of this land into a land that ye know not, *neither* ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour. <sup>14</sup> Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; <sup>15</sup> But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. <sup>16</sup> Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. <sup>17</sup> For mine eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. <sup>18</sup> And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine

inheritance with the carcasses of their detestable and abominable things. <sup>19</sup> O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit. <sup>20</sup> Shall a man make gods unto himself, and they *are* no gods? <sup>21</sup> Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name *is* The LORD.

### **Jeremiah 22:9**

<sup>9</sup> Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

### **Jeremiah 32:29**

<sup>29</sup> And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

### **Jeremiah 44:2-3**

<sup>2</sup> Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they *are* a desolation, and no man dwelleth therein, <sup>3</sup> Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, *and* to serve other gods, whom they knew not, *neither* they, ye, nor your fathers.

After the death of King Josiah, the last righteous king, the nation of Judah had almost completely abandoned God and His commandments.

Jeremiah compares Judah to a prostitute:

## **Jeremiah 2:20**

<sup>20</sup> For of old time I have broken thy yoke, *and* burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

## **Jeremiah 3:1-3**

<sup>1</sup> They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. <sup>2</sup> Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. <sup>3</sup> Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

God had promised that He would judge idolatry most severely;

## **Leviticus 26:31-33**

<sup>31</sup> And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. <sup>32</sup> And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it. <sup>33</sup> And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

## **Deuteronomy 28:49-68**

<sup>49</sup> The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand; <sup>50</sup> A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: <sup>51</sup> And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. <sup>52</sup>

And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee. <sup>53</sup> And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: <sup>54</sup> *So that* the man *that is* tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: <sup>55</sup> *So that* he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. <sup>56</sup> The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, <sup>57</sup> *And toward* her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. <sup>58</sup> If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; <sup>59</sup> Then the LORD will make thy plagues wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance. <sup>60</sup> Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. <sup>61</sup> Also every sickness, and every plague, which *is* not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed. <sup>62</sup> And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God. <sup>63</sup> And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it. <sup>64</sup> And the LORD shall

scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone. <sup>65</sup> And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: <sup>66</sup> And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: <sup>67</sup> In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. <sup>68</sup> And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

Jeremiah was warning Judah that God's judgment was at hand.

Notice:

## 1. A PROBLEM (VS. 1-4)

### Jeremiah 17:1-4

<sup>1</sup>The sin of Judah *is* written with a pen of iron, *and* with the point of a diamond: *it is* graven upon the table of their heart, and upon the horns of your altars; <sup>2</sup>Whilst their children remember their altars and their groves by the green trees upon the high hills. <sup>3</sup>O my mountain in the field, I will give thy substance *and* all thy treasures to the spoil, *and* thy high places for sin, throughout all thy borders. <sup>4</sup>And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, *which* shall burn for ever.

## A. Problem (vs. 1-2)

There sin was too plain to be denied and too bad to be excused.

They were written with a pen of iron and with a point of a diamond upon the table of their heart.

They were written upon the horns of the altar.

The blood of their idolatress sacrifices were serve as a testimony against them.

## B. Price (3-4)

# 2. A PRINCIPLE (VS. 5-11)

### Jeremiah 17:5-11

<sup>5</sup> Thus saith the LORD; Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. <sup>6</sup> For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, *in* a salt land and not inhabited. <sup>7</sup> Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is. <sup>8</sup> For he shall be as a tree planted by the waters, and *that* spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. <sup>9</sup> The heart *is* deceitful above all *things*, and desperately wicked: who can know it? <sup>10</sup> I the LORD search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings. <sup>11</sup> As the partridge sitteth *on eggs*, and hatcheth *them* not;

so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

#### A. First Principle – (vs. 5)

1. Cursed is the man that trusts in men.
2. Cursed is the man that makes flesh his arm, (or effort or strength).
3. Cursed is the man whose heart departs from the Lord

#### B. Promises – (vs. 6)

1. Shall be like the heath in the desert.

A sorry shrub, the product of barren ground, sapless, useless, and worthless; his comforts shall all fail him and his hopes be blasted; he shall wither, be dejected in himself and trampled on by all about him.

2. Won't see when good comes
3. Shall inhabit the parched places
4. Desolate and waste land

#### C. Second Principle



1. Blessed is the man that trusteth in the Lord

2. Blessed is the man whose hope the Lord is.

#### D. Promises

1. A tree planted by the waters

2. Shall not see heat

3. Her leaf shall be green

4. No worry or care in the year of drought

5. Shall yield fruit

#### E. Third Principle

1. The heart is deceitful above all things and desperately wicked

Close:

Despite the condition the Lord was still giving them truth and an opportunity to do right.

But our hope is not found in ourselves or anyone else our only hope is the Lord.