

# For unto us

## Isaiah 9:6 & others

Text: Isaiah 9:6

(Isaiah 9:6) "**For unto us** a child is born, **unto us** a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Introduction:

Most of have heard the little statement, "Jesus is the Reason for the Season." Though I understand the thought behind the statement, and for the most part agree with the idea behind it, I must say however that really Jesus is not the reason for the season. Now before you get uptight notice with me out text verse along with others.

The Bible said in our text for **unto to us**. Notice also:

(John 3:16) "For God so loved **the world**, that he gave his only begotten Son, **that whosoever** believeth in him should not perish, but have everlasting life."

(Luke 2:11) "For **unto you** is born this day in the city of David a Saviour, which is Christ the Lord."

Truly the reason that Jesus came was for you and me. So to be more accurate man kind is the reason for the

season. Notice what has been provided for every individual past present and future:

## 1. Sacrifice (Heb 9:22)

(Exodus 12:1-13) "And the LORD spake unto Moses and Aaron in the land of Egypt, saying, {2} This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. {3} Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: {4} And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb. {5} Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: {6} And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. {7} And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. {8} And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it. {9} Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof. {10} And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. {11} And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S passover. {12} For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. {13} And the blood shall be to you for a token upon the houses where ye *are*: **and when I see the blood**, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt."

(Hebrews 9:22) "And almost all things are by the law purged with blood; **and without shedding of blood is no remission.**"

### A. Sent One

(John 3:17) "For God **sent not** his Son into the world to condemn the world; but that the world through him might be saved."

### B. Spotless One

(1 Peter 1:19) "But with the precious blood of Christ, as of a lamb without blemish and without **spot:**"

### C. Settling One

(John 19:30) "When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost."

## 2. Seeker

(Luke 19:10) "For the Son of man is come to **seek** and to **save** that which was lost."

### A. Lost

## 3. Saviour

(Luke 2:11) "For unto you is born this day in the city of David a **Saviour**, which is Christ the Lord."

(Hosea 13:4) "Yet I *am* the LORD thy God from the land of Egypt, and thou shalt know no god but me: for *there is* no **saviour** beside me."

(John 4:42) "And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed the Christ, the **Saviour** of the world."

(1 John 4:14) "And we have seen and do testify that the Father sent the Son *to be* the **Saviour** of the world."

- A. The way of Salvation
- B. The Light of the World
- C. The Door of the Sheepfold
- D. The Vine
- E. The Living Water
- F. The Bread of Life
- G. The Alpha and Omega
- H. The Beginning and the End

## 4. Shepherd

(John 10:7-14) "Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. {8} All that ever came before me are thieves and robbers: but the sheep did not hear them. {9} I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. {10} The thief cometh not, but for to steal, and to kill, and to destroy: I am come

that they might have life, and that they might have *it* more abundantly. {11} I am the **good shepherd**: the **good shepherd** giveth his life for the sheep. {12} But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. {13} The hireling fleeth, because he is an hireling, and careth not for the sheep. {14} I am the **good shepherd**, and know my *sheep*, and am known of mine."

(Psalms 23) "A Psalm of David. The LORD *is* my shepherd; I shall not want. {2} He maketh me to lie down in green pastures: he leadeth me beside the still waters. {3} He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. {4} Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me. {5} Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. {6} Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

- A. Provider (I shall not want)
- B. Protector (Thy rod and thy staff they comfort)
- C. Preparer (Dwell in the house of the Lord)

(John 14:1-3) "Let not your heart be troubled: ye believe in God, believe also in me. {2} In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you. {3} And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also."

## 5. Sustainer

(Psalms 55:22) "Cast thy burden upon the LORD, and he shall **sustain** thee: he shall never suffer the righteous to be moved."

### A. Caring One

(1 Peter 5:7) "Casting all your care upon him; for he **careth** for you."

### B. Compassionate One

(Matthew 9:36-37) "But when he saw the multitudes, he was moved with **compassion** on them, because they fainted, and were scattered abroad, as sheep having no shepherd. {37} Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;"

### C. Calling One

(Mark 10:49) "And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he **calleth thee.**"

### D. Coming One

(John 14:3) "And if I go and prepare a place for you, **I will come again**, and receive you unto myself; that where I am, *there* ye may be also."

*Close:*

(Isaiah 9:6) "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

(Luke 2:11) "For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

(John 3:16) "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

May I remind you why He came.

(John 3:17) "For God sent not his Son into the world to condemn the world; but that the **world through** him might be saved."

He came for you and me. And in doing so He became our Sacrifice. He became a Seeker. He became our Saviour. He became our Shepherd. He became our Sustainer. But only those who have trusted Christ as their personal Saviour is He their Saviour, Shepherd, and Sustainer