

# SEALED THE SERVANTS

## REVELATION 7

Text:

Introduction:

In this chapter we have a continuation of the description of the tribulation period however we do have a brief pulse. In chapter six we saw the opening of the first six seals and the judgments are to follow. We might naturally look for a description of the seventh seal and its judgment. But the Lamb doesn't open the seventh seal until chapter eight.

This pause is for a reason. What was the reason?

### 1. THE SUSPENSION OF JUDGMENT. (1-3)

#### Revelation 7:1-3

<sup>1</sup> And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. <sup>2</sup> And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, <sup>3</sup> Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Chapter 6 concludes with the statement "For the great day of His wrath is come; and who shall stand?"

The answer is no one.

The judgment winds have been blowing, but now there is a lull in the storm. God stops the storm in order to show mercy to those who will accept it.

The instruments that God uses to suspending judgment are His servants,

We are introduced to four angels standing at the corners of the earth. The great tribulation is about to begin, but not until certain ones are saved and sealed.

### 2. THE SEALING OF JEWS (4-8)

#### Revelation 7:4-8

<sup>4</sup> And I heard the number of them which were sealed: *and there were sealed an hundred and forty and four thousand* of all the tribes of the children of Israel. <sup>5</sup> Of the tribe of Juda *were sealed twelve thousand*. Of the tribe of Reuben *were sealed twelve thousand*. Of the tribe of Gad *were sealed twelve thousand*. <sup>6</sup> Of the tribe of Aser *were sealed twelve thousand*. Of the tribe of Nephtalim *were sealed twelve thousand*. Of the tribe of Manasses *were sealed twelve thousand*. <sup>7</sup> Of the tribe of Simeon *were sealed twelve thousand*. Of the tribe of Levi *were sealed twelve thousand*. <sup>8</sup> Of the tribe of Issachar *were sealed twelve thousand*. Of the tribe of Zabulon *were sealed twelve thousand*. Of the tribe of Joseph *were sealed twelve thousand*. Of the tribe of Benjamin *were sealed twelve thousand*.

You'll note that the tribe of Dan is not mentioned in this list. This tribe is not doubt omitted because he was guilty of idolatry. God had warned His people that idolaters would be separated from the rest of the tribes.

#### **Deuteronomy 29:21**

<sup>21</sup> And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

The idolatry of Dan is recorded in:

#### **Leviticus 24:11**

<sup>11</sup> And the Israelitish woman's son blasphemed the name of *the LORD*, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

#### **Judges 18:30-31**

<sup>30</sup> And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land. <sup>31</sup> And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

#### **1 Kings 12:28-30**

<sup>28</sup> Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. <sup>29</sup> And he set the one in Bethel, and the other put he in Dan. <sup>30</sup> And this thing became a sin: for the people went to *worship* before the one, *even* unto Dan.

This seal was a mark of:

A. Divine possession

B. Divine protection

C. Divine preservation

### **3. THE SALVATION OF THE GENTILES (9-17)**

#### **Revelation 7:9-17**

<sup>9</sup> After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; <sup>10</sup> And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. <sup>11</sup> And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God, <sup>12</sup> Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen. <sup>13</sup> And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? <sup>14</sup> And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. <sup>15</sup> Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. <sup>16</sup> They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. <sup>17</sup> For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

We have seen in the first 8 verses that there will be people saved during the tribulation and that the first mentioned are the Jews.

Here we are introduced to another great multitude but they are gentiles. (“Of all nations, and kindreds, and people, and tongue.”) (vs 9)

Notice:

- A. Their position – standing
- B. Their purity – white robes

**Isaiah 1:18**

<sup>18</sup> Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

- C. Their praise – (Palms in their hands and cried with a loud voice)

We see something very similar to this in the gospels.

**John 12:1-16**

<sup>1</sup> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. <sup>2</sup> There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. <sup>3</sup> Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. <sup>4</sup> Then saith one of his disciples, Judas Iscariot, Simon's *son*, which should betray him, <sup>5</sup> Why was not this ointment sold for three hundred pence, and given to the poor? <sup>6</sup> This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. <sup>7</sup> Then said Jesus, Let her alone: against the day of my burying hath she kept this. <sup>8</sup> For the poor always ye

have with you; but me ye have not always. <sup>9</sup> Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. <sup>10</sup> But the chief priests consulted that they might put Lazarus also to death; <sup>11</sup> Because that by reason of him many of the Jews went away, and believed on Jesus. <sup>12</sup> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord. <sup>14</sup> And Jesus, when he had found a young ass, sat thereon; as it is written, <sup>15</sup> Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. <sup>16</sup> These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.

**Mark 11:9-10**

<sup>9</sup> And they that went before, and they that followed, cried, saying, Hosanna; Blessed *is* he that cometh in the name of the Lord: <sup>10</sup> Blessed *be* the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

**Matthew 21:9**

<sup>9</sup> And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest.

**Matthew 21:15**

<sup>15</sup> And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

- D. Their privilege – serve Him day and night

**Revelation 7:15**

<sup>15</sup> Therefore are they before the throne of God, and serve him day

and night in his temple: and he that sitteth on the throne shall dwell among them.

E. Their provisions – hunger and thirst no more

**Revelation 7:16-17**

<sup>16</sup> They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. <sup>17</sup> For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Remember that these were saved out of the tribulation, where there was a great time of famine.