

# THE LION AND THE LAMB

## REVELATION 5

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<sup>5</sup> And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. <sup>6</sup> And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Introduction:

In chapter four and following the rapture of the church John' attention is draw to the Lord Jesus upon the throne. After gazing upon His majesty and glory he turns his attention to another scene. He now sees God upon the throne and in His hand is a book sealed with seven seals, and a search is made who is worthy to open the book and break the seals.

Everything waits for the opening of the book. There can be no more progress until this book is opened and read.

This book contains the account of what is to follow the rapture of the church.

Notice:

## 1. SEALED BOOK

### Revelation 5:1-2

<sup>1</sup> And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. <sup>2</sup> And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

It was Roman custom to seal their will with seven seals.

To understand this scene we need to consider the laws of redemption.

### Leviticus 25:25-49

<sup>25</sup> If thy brother be waxen poor, and hath sold away *some* of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. <sup>26</sup> And if the man have none to redeem it, and himself be able to redeem it; <sup>27</sup> Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession. <sup>28</sup> But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession. <sup>29</sup> And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year may he redeem it. <sup>30</sup> And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile. <sup>31</sup> But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile. <sup>32</sup>

Notwithstanding the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time. <sup>33</sup> And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in *the year of jubile*: for the houses of the cities of the Levites *are* their possession among the children of Israel. <sup>34</sup> But the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession. <sup>35</sup> And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: *yea, though he be* a stranger, or a sojourner; that he may live with thee. <sup>36</sup> Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee. <sup>37</sup> Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase. <sup>38</sup> I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God. <sup>39</sup> And if thy brother *that dwelleth* by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant: <sup>40</sup> *But* as an hired servant, *and* as a sojourner, he shall be with thee, *and* shall serve thee unto the year of jubile: <sup>41</sup> *And then* shall he depart from thee, *both* he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. <sup>42</sup> For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen. <sup>43</sup> Thou shalt not rule over him with rigour; but shalt fear thy God. <sup>44</sup> Both thy bondmen, and thy bondmaids, which thou shalt have, *shall be* of the heathen that are round about you; of them shall ye buy bondmen and bondmaids. <sup>45</sup> Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession. <sup>46</sup> And ye shall take them as an inheritance for your children after you, to inherit *them for* a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour. <sup>47</sup> And if a sojourner or stranger wax rich by thee, and thy brother *that*

*dwelleth* by him wax poor, and sell himself unto the stranger *or* sojourner by thee, or to the stock of the stranger's family: <sup>48</sup> After that he is sold he may be redeemed again; one of his brethren may redeem him: <sup>49</sup> Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

There were three conditions of redemption:

- He must be a near relative of the one who had lost the inheritance.
- He must be willing to act as a redeemer.
- He must be able to pay the price of redemption.

Example:

#### **Jeremiah 32:6-15**

<sup>6</sup> And Jeremiah said, The word of the LORD came unto me, saying, <sup>7</sup> Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that *is* in Anathoth: for the right of redemption *is* thine to buy *it*. <sup>8</sup> So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine; buy *it* for thyself. Then I knew that this *was* the word of the LORD. <sup>9</sup> And I bought the field of Hanameel my uncle's son, that *was* in Anathoth, and weighed him the money, *even* seventeen shekels of silver. <sup>10</sup> And I subscribed the evidence, and sealed *it*, and took witnesses, and weighed *him* the money in the balances. <sup>11</sup> So I took the evidence of the purchase, *both* that which was sealed *according* to the law and custom, and that which was

open: <sup>12</sup> And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison. <sup>13</sup> And I charged Baruch before them, saying, <sup>14</sup> Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days. <sup>15</sup> For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

## 2. SEARCH BEGAN

### Revelation 5:2-3

<sup>2</sup> And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? <sup>3</sup> And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

The creation was not worthy.

No man in Heaven.

No man in the earth.

Nothing under the earth.

## 3. SAVIOR BEHELD

### Revelation 5:5-7

<sup>5</sup> And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to

open the book, and to loose the seven seals thereof. <sup>6</sup> And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. <sup>7</sup> And he came and took the book out of the right hand of him that sat upon the throne.

- As the elder says to John “Behold the Lion of the tribe of Judah,” he looks up and sees not a lion but a lamb.
- John is soon put to rest when the Lamb as it had been slain steps forward to take the book and to open the seals.
- The Lion and the Lamb is the same Person – the Lord Jesus in His first and second comings.
- When He came the first time, He came as the “Lamb of God.”

### John 1:29

<sup>29</sup> The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

### John 1:36

<sup>36</sup> And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

- When He came the first time He came as a suffering Savior to die for us and pay the price of redemption.

- He was rejected and slain.

### Isaiah 53:1-12

<sup>1</sup>Who hath believed our report? and to whom is the arm of the LORD revealed? <sup>2</sup>For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. <sup>3</sup>He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not. <sup>4</sup>Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. <sup>5</sup>But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed. <sup>6</sup>All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. <sup>8</sup>He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. <sup>9</sup>And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth. <sup>10</sup>Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. <sup>11</sup>He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. <sup>12</sup>Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

- However He is coming again, not as a lamb but as a lion.
- A lion to roar and destroy His enemies, to punish all those who have rejected Him as the Lamb of God.

Close:

All men will meet Him either as God's Lamb who died for their sins or as the Lion, the Judge when He comes to punish the sinner because he has rejected Him.

Christ is to you either the Lamb or the Lion